

C. A. n. A. B. C.

Wyth a Cathechisme: that
is to saye: an instruction to
be learned of euerye chylde
before he be brought to
be confirmed of the
Byschoppe / sette
forth by the
kings Ma-
iestye.

wherebnto is also ioyned
the Letany and Suffrages
wyth certayne Graces
to be sayde at dyner
and supper.



C. A. n. A. B. C.

wyth a Catechisme that
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[Faint, illegible text from bleed-through]

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and small dark spots, possibly due to age or handling. A vertical crease is visible near the left edge, and there are some faint, illegible markings or stains on the surface.

✠ A. a. b. c. d. e. f. g. h. i. k. l.
m. n. o. p. q. r. s. t. v. u. w.
x. y. z. & . Amen.

A. B. C. D. E. F. G. H. I.
K. L. M. N. O. P. Q. R. S.
T. U. V.

A B C D E F G H I K L M
N O P Q R S T U X.

A. B. C. D. E. F. G. H. I. K. L. M. N. O.
P. Q. R. S. T. U. V. X. Y.

A. B. C. D. E. F. G. H. I. K. L. M. N. O.
P. Q. R. S. T. V. X. Y.

In the name of the father;
and of the sone / & of the ho-
ly ghost. So be it.

A. ii.

The Lath- **chisme.**

The question.

What is your name.

The answer.

A. D. M.

The question.

**Who gaue you thys
name.**

The answer.

**My Godfathers and
Godmothers in my Bap-
tisme, wherein I was ma-
de a member of Christe/the
childe of god/and an inhe-
rytoure**

**The Catechisme:
ritoure of the kyngdom of
heauen.**

The question:

**What dyd your godfathers
and Godmothers then for
you.**

The answer.

**They dyd promyse and
bowe thre thynges in my
name.**

**Fyrste/ that I
shoulde forsake thee deuyl
and all hys woorkes, and
pompes, thee banytyes of
the wycked worlde / and all
the synnefull lustes of thee
fleshe**

The Catharine
heshe. Secondely, that I
shoulde beleue all thee ar-
ticles of thy christian faith.
And thydelye, that I shul-
de kepe goddes hoyle wyll
& commaundementes, and
walke in thee same all thee
dayes of my lyfe.

The question:
Dost thou not thyncke
that thou art bounde to be-
leue, and to do as they haue
promysed for the?

The aunswere.

Yes verelye. And by
Goddes helpe so I wyll.
And

The Catechisme.

**And I hartely thanke our
heauenlye father, that he
hath called me to thys sta-
te of saluatyon, throughe
Jesus Chryst our sauour.
And I praye God too geue
me hys grace, that I maye
continue in thee same vnto
my lyues ende.**

The question.

**Rehearse thee Artycles
of thy belefe.**

The aunswere.

**I Beleue in god thee fa-
ther almyghtye / maker of
heauen and earth.**

And

The Cathedrisme

And in Iesu christ hys only
sonne oure Lorde, whyche
was conceaued by the holy
ghost, borne of the vyrgyne
Mary, Suffred vnder po-
re Pylate / Was crucifyed,
dead / and buryed, he descen-
ded into hel The third day
he rose agayn frō the dead.
He ascended into heauen, &
sitteth on the ryght hande
of god the father almighty
From thence he shall come
to iudge the quyck and the
dead.

I beleue in the holy ghost.
The holy Catholike chur-
che. The Communion of
sayntes

The Catechisme.
sayntes. The forgiuenesse
of synnes. The resurrec-
tion of the body. And the
lyfe everlastynge.

A M E N.

Question,

What doest thou chiefly
learne in these Articles of
thy belefe.

The Answer.

Fyrst I learne to beleue
in God the father / who
hath made me and all the
worlde.

Secondely in God the
sonne

The Catechisme.

**sonne! who hath redeemed
me and all mankynde.**

**Thyrdely/ in god the ho-
ly ghoste who sanctifyeth
me! and all the elect people
of God.**

Question,

**You sayde that your
Godfathers and Godmo-
thers dyd promyse for you
that ye shoulde kepe gods
commandementes.
Tell me howe many there
be.**

The answere.

Tenne

The Catechisme.
Tenne.

The question:

Whych be they?

The aunswere.

Thou shalt haue none
other goddes but me.
it. Thou shalt not make
too thy selfe anye grauen y-
mage, nor anye ykenes of
anye thyng that is in hea-
uen aboue, or in thee earth
beneathe, nor in thee water
vnder the earth: thou shalt
not bowe downe to them
nor worshyp them.

iii. thou

The Catechisme.
sonne/ Who hath redeemed
me and al mankynde.
Thyrdely/ in god the ho-
ly ghoſte who ſanctifyeth
me/ and all the elect people
of God.

Question,

You ſayde that your
Godfathers and Godmo-
thers dyd promyſe for you
that ye ſhoulde kepe gods
commaundementes.
Tell me howe many there
be.

The anſwere.

Tenne

The Catechisme.

Tenne.

The question:

Whych be they?

The aunswere.

Thou shalt haue none
other goddes but me.
it. Thou shalt not make
too thy selfe anye graven y-
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uen aboue, or in thee earth
beneathe, nor in thee water
vnder the earth: thou shalt
not bowe downe to theym
nor worshyp them.

iii. thou

The Catechisme.

iii. **Thou shalt not take the name of the Lorde thy god in vayne.**

iiii. **Remēbre that thou kepe holy the Sabbath day.**

v. **Honoure thy father and thy mother.**

vi. **Thou shalt doo no murder.**

vii. **Thou shalt not commit adultery.**

viii. **Thou shalt not steale.**

ix. **Thou shalt not beare false wytnesse agaynst thy neyghboure.**

x. **Thou shalt not couete thy neyghbours house, nor thy neyghbours wyfe, nor**

hys

The Catherisme.
hys seruunt, nor his may-
de, nor hys Oxe, nor hys
Ass, nor any thinge that is
thy neyghbours.

The question.

what doest thou chiefly
learne by these commaun-
dementes.

The aunswere

I learne two thynges.
My duetye towarde god/
& my duetye towarde my
neyghboure.

The question

what

The Catechisme.
What is thy duetye to-
wardes god.

The answer.

My duetye towarde
God is, too beleue in hym.
Too feare him. And too
loue hym wyth al my hart/
wyth all my mynde, wythe
all my soule/and wythe all
my strength. Too wor-
shyp hym. Too geue hym
thanckes. Too putte my
whole truste in hym. Too
call vppon hym. To hono-
rys holys name and hys
worde/ & to serue hym true-
lye all the dayes of my lyfe.
The

The Catechisme.

The question.

**What is thy duetye to-
wardes thy neyghbour?**

The Answer.

**My duetye to wardes
my neyghbour is : too loue
hym as my selfe. And to
do to all men as I woulde
they shulde do to me. To
loue/ honour/ and succoure
my father and mother.**

**To honour and obeye the
kyнге/ and hys mynisters.**

**To submytte my selfe too
all my gouernoures, tea-
chers/ spiritual pastoures/
and maysters.**

To

The Catechisme.

**To ordre my selfe lowelye
and reuerentelye to all my
betters. To hurte no bo-
dye by worde nor dede.**

**To bee true and iuste in all
my dealyng. To beare no
malyce nor hatered in my
harte. To kepe my han-
des from pyckyng / and
stealyng / and my tongue
from euyl speakyng / lying
and flaunderyng. To kepe my body in temperan-
ce / sobrenesse / and chastyte.
Not to couet nor desyre o-
ther mennes goodes.**

**But learne and la-
boure truelye to gette my
owne**

The Catechisme
O lone liuing/ and to do my
duetye in that state of lyfe
vnto whych it shall please
god to cal me.

The question

My good sōne, know thys
that thou arte not able too
doo these thynges of thy
selfe, nor to walcke in thee
commaundementes of god
and to serue hym wythout
hys specyall grace: whyche
thou muste learne at all ty-
mes to call for by dyligente
prayer. Let me heare there-
fore yf thou canste saye the
lordes prayer.

B. i.

The

The Catechisme
The answere.

Oure father whyche art
in heauen/halowed be
thy name. Thy kyngdome
come. Thy Wyl be done
in earth as it is in heauen.
Geue vs thys day our day-
lye breade. And forgeue vs
oure trespases / as we for-
geue them that trespasse a-
gaynst vs. And leade vs
not into tēptacyon/but de-
lyuer vs from euyl. Amen.

The question

What desyreste thou of
God in thys prayer?

the

The Catechisme
The answere

I desyre my Lorde
god oure heauenlye father
who is the gener of al good
nesse, too sende hys grace
vnto me and too al peoples
that wee maye worshyppe
hym, serue hym, and obeye
hym/as we oughte to doo.
And I praye vnto God
that he wyl sende vs all
thynges that bee nedefull,
bothe for oure soules /and
bodies. And that he wyl be
merciful vnto vs, & forgene
vs our synnes. And that
it wyl please hym to saue &
B. ii. defend

The Catechisme
Defende vs in all Daungers
ghostely and bodelye: And
that he wyll kepe vs frō al
synne and wickednes, and
from oure ghostly enemye/
and from euerlastyng
deathe. And thys I
trust he wyll do
of his mercye
and good-
nesse:

throughe oure Lorde Iesu
Christ. And therfore
I saye. Amen.
So be it,

);(



The Letany:



God the father of
heauē: haue mer-
cy vpon vs myse-
rable synners.

Q God thee father of heauen:
haue mercye vppon vs myserable
synners.

Q god thee sonne/red emer
of thee worlde:haue mercye
vpō vs myserable sinners.

Q god the sonne,redemer of thee
worlde:haue mercy vpon vs myse-
rable synners.

Q god, the holy ghost, pro-
ceeding from the father and
the sōne:haue mercy vpon
vs myserable synners.

Q God the holy ghost procedyng
from the father and the sōne, haue
mercy vpon vs myserable synners:

B.iii.



The Letany;

**O holye, blessed / & glorious
Trinite / thre persons, and
one god: haue mercy vpon
vs myserable synners.**

**O holye, blessed, and glorious Tri
nite, thre persōs and one god, haue
mercy vpon vs myserable synners
Remembze not Lorde, oure
offēees / nor thee offences of
our forefathers, neither ta
ke thou vengeance of our
synnes. Spare vs good
lord: spare thy people whō
thou haste redeemed wythe
thy mosste pꛛecyous blood:
and be not angrye wyth vs
foꝛ ever.**

Spare vs Good lorde.

**From al euil and mischefe /
from**

The Letany.

from synne/ from thee craftes and aſſautes of thee deuill/ from the wꝛath/ and fro euerlaſtyng dampnacyon.

Good lord deliuer vs.

From blyndenes of hartes/ from pride/ bayne gloꝛye, & hypocrisye/ from enuye/ hatred/ and malice, and al vncharytablenes.

Good lord deliuer vs.

From fornycatyon, and all other deadly synne/ & from al the deceites of the world of the fleſhe/ and the deuyl.

Good lord deliuer vs.

From lyghtnyng and tempeſt/ from plague: peſtylence

℞. iiii. and

The Letany:

& famine / fro battel, & mur-
dre, & from sodayne death.

Good lord de lyuer vs.

From al sedycyon and pry-
uie conspiracye / ~~from the~~
~~temptacyon of the~~ ~~shoppe~~
~~of the~~ ~~and all~~ ~~the~~ ~~det-~~
~~ractions~~ ~~from all~~
falle doctryne and heresye,
from all hardenes of harte
and contempt of thy worde
and commaundemente.

Good lord de lyuer vs.

By the mystery of thy holy
incarnatyon / by thy holye
natyuite, and cyrcumcys-
on, by thy baptyisme / fa-
styng / and temptacyon.

Good

and Suffrages.

Good lord delyuer vs.

By thyne agony & bloudye
sweat: by thy crosse & passy-
on/ by thy precyous death &
buryal, by thy glorvous re-
surrectiō, & ascētyon, by the
cominge of the holy ghost.

Good lord delyuer vs.

In al tyme of our tribulati-
on, in all tyme of our welth
in the houre of death, in the
Daye of iudgemente.

Good lord delyuer vs.

We siners do besech the to
heare vs, O lord god, & that
it maye please the to rule &
gouerne thy holye churche
vnyuersall in thee ryghte
waye.

The Metany

We beseeche the to heare vs good
lorde.

9 That it maye please the to
keepe Edward the fyrste thy
servant our king & gouernour
and beseech the to heare vs good
lorde.

That it maye please the to
rule his hart with thy faythe
feare & loue, & that he may
alwayes haue aduance in
the & ever seeke thy honour
& glory. We beseeche the to. ac.

That it may please the too
be his defendour & keeper,
granting him the victory o-
uer all his enemyes.

and beseech the to heare vs good

That it maye please the to
illuminate

and Suffrages:

**illuminate al Byschoppes:
pastoures/ and ministers of
the church with true know
ledge & vnderstandynge of
thy word, and that both by
theyr preaching & lyuynge,
they may set it forth: & shew
it accordyngelye.**

**We besech the to heare vs good
lorde.**

**That it maye please the to
endue the lordes of the coun
saile, and all the nobyltye
wyth grace/ wysdome, and
vnderstandynge.**

**We besech the to heare vs good
lorde.**

**That it may please the too
blesse & kepe & magistrates
geuynge**

The Letany
geyynge them grace to exe-
cute iustyce/and too mayn-
tayne trueth.

**We besech the to heare vs good
lorde.**

**That it maye please thee
too blesse and kepe all thy
people.**

**We besech the to heare vs good
lorde.**

**That it may please the too
geue too all nacjons/bnyte
peace and concoorde.**

**We besech the to heare vs good
lorde.**

**That it maye please the to
geue vs an harte too loue/
and dread the & dyligente-
lye**

and Suffrages
Ipe too Ipe after thy com-
maundementes.

we besech the to heare vs good
Loꝛde.

That it may please the too
geue all thy people increase
of grace/too heare mekelye
thy woorde :and receaue it.
wyth pure affection, and to
brynge forth the fruytes of
the spiryte.

we besech the to heare vs good
Loꝛde

That it maye please the to
bzing into the way of truth
all soch as haue erred, and
are Deceaued.

we besech the to heare vs good
loꝛde,

That

The Letany

**That it may please the too
strengthē soch as do stande
and comfort and helpe thee
weake harted/and to rayse
vp thē that fall, & fynallye
to beate downe Satan vn-
der oure fete.**

**We beseeche the to heare vs Good
Lorde.**

**That it maye please the to
succour/helpe and comfort
al that be in daunger, neces-
sytie and trybulacyon.**

**We beseeche the to heare vs Good
Lorde.**

**That it may please the too
preserue all that trauaile
by land or by water,all wo-
men**

And Suffrages
men labouring of chylde, all
sycke persons and younge
chyldezen/and to shewe thy
pytie vpon al prysoners and
captiues.

**We besech the to heare vs good
lorde.**

**That it may please the to
defend and prouyde for the
fatherles childe and wyd-
dowes/and all that bee de-
solate and oppressed.**

**We besech the to heare vs good
lorde.**

**That it may please the too
haue mercye vpon all men.**

**We besech the to heare vs good
Lorde.**

That

The Letany

**That it may please the too
forgene oure enemyes, per-
secutoures, and sclaunde-
roures/and too turne theyr
hartes.**

**we beseeche the to heare vs Good
Lorde.**

**That it maye please the to
geue and preserue too oure
vse the kindly frutes of the
yearthe, so as in due tyme
we maye enioye them.**

**we beseeche the to heare vs Good
Lorde.**

**That it may please the too
geue to vs true repētaunce,
to forgene vs al our synes/
negligences/and ygnorā-
ces!**

and Suffrages:

res, and to endue vs wythe
the grace of thy holy spirite
to amende our lyues. accor-
dyng to thy holpe worde.
We beseeche the to heare vs good
lorde.

Sonne of God: we beseeche
the to heare vs.

Sonne of god: we besech the
to heare vs.

O lambe of God: that ta-
kest away thee synnes of
the worlde.

Grant vs thy peace.

O lambe of God, that ta-
kest away thee synnes of
the worlde.

Haue mercy vpon vs.

O Christ heare vs.

C. i.

Q

The Letany

O Christ heare vs.

**Lord haue mercye vppon
vs.**

Lord haue mercye vpon vs.

**Christ haue mercye vppon
vs.**

Christe haue mercye vpon vs.

Lord haue mercye vpon vs.

Lord haue mercye vpon vs.

**Oure father whych arte in
heauen: et.**

**And suffre vs not to be led
into temptacion.**

But deliuer vs from euyl. Amen

The versicle.

**O Lord deale not wyth
vs after our synnes.**

The answer.

**Nether rewarde vs after our in-
iquities.**

Rec

and Suffrages:

Let vs praye.

O God / mercyfull father
that despylest not the sygh-
inge of a contrite harte / nor
the desyre of soche as be so-
rowful / mercyfullie assyste
our prayers that we make
before þ in al oure troubles
and aduersyties / when so e-
uer they oppresse vs. And
graciously heare vs; that
those evils which the craft
& subteltie of þ deuyll or mā
worke the agaynst vs, be
brought to nought, & by the
providence of thy goodnes
they may be dispersed; that
we thy seruantes beynge

C.ii.

hert

The Letany

hurte by no persecutyons/
maye euermore geue thanke
hes vnto thee/ in thy holpe
Churche! thoroughe Jesus
Christ our Lorde.

O lorde auyse, helpe vs, and deli-
uer vs, for thy names sake.

O god we haue herd wyth
our eares, and our fathers
haue declared vnto vs/ the
noble workes that thou
dest in theyr dayes, and in
the olde tyme before them.

O lorde auyse, helpe vs, and deli-
uer vs for thyne honour.

Glorie to the father, to the
sonne, & to the holpe ghoſt.
As it was in the beginnig
is, and euer ſhal be worde
wyth.

and Suffrages?

without ende. Amen

From our enemyes defend
vs O Christ.

Graciously lke vpon our afflictions.

Pitifully beholde the sorowes of our harte.

Mercifully forge the synnes of thy people.

Favourably with mercye
heare our prayers.

O sonne of David haue mercy vpon vs.

Both now & ever vouchsafe to heare vs: O Christ.

Graciously heare vs, o Christ,

Graciously heare vs, o lord Christ

The versicle.

O Lord let thy mercye be
shewed vpon vs.

The

The Letany.
The Answer.

As we doo put oure truste in thee.
Let vs praye.

WE humblye beseech the
O father/ mercyfullye
to loke vpon oure infyrmy-
ties, & for the glorie of thy
names sake, turne from vs
al those euyls that we most
righteously haue deserued.
And graunt that in al oure
troubles we maye put oure
whole trust and confidence
in thy mercy/ and euermore
serue the in purenes of ly-
uynge, to thy honore & glorie:
through oure onely media-
toure, and aduocate Iesus
Christ

and Suffrages:
Christ our Lord. Amen.

A mighty God, which
hast geuen vs grace at
this tyme wyth one accord
to make our comon supply
cations vnto thee, & doeste
promyse that when two or
three bee gathered in thy
name, thou wylte graunte
their requestes, fulfyl now
O lord, the desyres & peti-
cions of thy seruautes as
maye be most expedient for
them: graunting vs in thys
worlde knowledge of thy
trueth, and in the world to
come life everlasting. **Ame**

The ende of the Letany.

Certayne Graces to bee
sayd before and after
meate.

Grace before dyner.

The eyes of all thynges
Doo loke vp, & truste in
thee / O Lorde. Thou ge-
uest them meate in due sea-
son. Thou doeste open thy
hande / and fyllest wyth thy
blessyng / euery liuing thyng.
Good lord blesse vs and all
thy gyftes / whych we re-
ceane of thy bounteous ly-
beralite. Through Chyste
oure Lorde, Amen.
The kyng of eternal glory
make vs partakers of thee
heauen

Graces
heauenly table. Amen.
God is charytpe, & he that
dwelleth in charytpe / dwel
leth in god / and god in him
god grannte vs al to dwell
in him. Amen.

Grace after dyner.
The god of peace and lo-
ue, vouchesafe alwaye
too dwell wythe vs. And
thou lord haue mercy vpon
vs, gloze, honour, & prayse
bee to the, O God, whiche
haste fed vs from our tender
age, and geuest sustenance
to euerye lyuyng thyng re-
plenyshe oure hartes wyth
ioye and gladnesse, that we
al

Graces:

alwaye hauing suffycient/
may be ryche and plentyful
in all good woorkes: thozou
ghe our Lorde Jesu chist,
Amen.

Lord haue mercy vpon vs
Christe haue mercye vpon
vs. Lorde haue mercy vpon
vs. Our father. &c. Led vs
not into temptation. But
delyuer vs from euyl.

Lord heare my prayer.
And let my crie come to the
Frd the fiery dartes of the
deuyl both in weale & woo
our sauyour Christ be our
defender/ buckler & shyld.
Amen.

God

Graces

God saue oure Kyng and
the Realme, and sende vs
peace in Christ. amen.

Grace before supper.

O Lord Iesu christ, wyth
out whome nothyng
is swete nor sauerye, we be-
sech the to blesse vs / & oure
supper, and wyth thy bles-
sed presence to cheare oure
hartes, that in all our mea-
tes and drynckes / we maye
taste and sauoure of the, to
thy honour & glory. Amen.

Grace after supper.

Blessed is god in all his
gyftes. And holpe in al
hys workes. Oure helpe is
in thee name of the Lorde.

Graces:

who hath made both hea-
uen and earth. Blessed be
the name of our lord. Fro
hence forth worlde wyth-
out ende.

Moste mighty lord and
mercyfull father / we
yeid thy hartye thākes for
our bodely sustenance / re-
quyring also most intierly
thy gracious goodnesse, so
to fede vs with the fode of
thy heauenlye grace / that
we may worthelye gloryfy
thy holy name in thys lyfe /
and after bee partakers of
the

Graces

the lyfe everlastynge, thro-
ough the oure Lorde Iesus
Christe. Amen.

Grace before dyner or supper.

Prayed bee thou oure
moste mercyfull & hea-
uently father/whych of thy
inestimable goodnes haste
geuen thy moste dearly be-
loued sone Iesus to payne-
ful death for our sake, ther
by not al onely deliueringe
vs & al faythful from ever-
lasting death & dāpnation/
but also purchasinge vnto
vs everlastinge lyfe/rope/&
felicite: send we beseeche the
thy holpe spirite into oure
hartes

Graces:

hartes that we maye daye
lye more, and more walke, &
go forward in the pleasant
pathe wayes of thy ryghte-
ous lawes and commaunde-
mentes. So be it.

After dyner or supper.

NOwe you haue wel re-
freshed youre bodyes/
remember thee lamentable
afflictions & miseries of ma-
nye thousandes, of youre
neighboures & brethren in
chaffe / byslyted by the hand
of God, some wyth mortall
plages / and dyseaes / some
wyth impaionment / some
wyth extreme pouertie and
necessi

W C Y

Graces
necessitye ! so that eyther
they can not or they haue
not to feede on as ye haue
Done, remembre therefore
how moche & how depelye
ye present ar bound to the
goodnes of almighty god/
for your helth/welthy lyber
tye & many other his bene
fyttes geuen vnto you.

Response.

✠ Graces & thākes be nowe vnto
him, & alwayes, for these, and al o
ther his benefytes so mercypfullpe,
louingly, and abundantly powred
vpon vs, Amen

now
God save our ~~King~~ and
the Realme, and sende
vs peace in Christ.
Amen.

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